NOTICE OF REGULAR VIDEOCONFERENCE MEETING OF JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7

NOTICE IS HEREBY GIVEN THAT A **REGULAR VIDEOCONFERENCE** MEETING OF THE BOARD OF COMMISSIONERS OF JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7 WILL BE HELD AT **2:00 P.M.** ON THE **21ST** DAY OF **OCTOBER 2025**, AT ITS OFFICE AT 3400 HWY 73, IN PORT ARTHUR, TEXAS AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED:

1. **ROUTINE BUSINESS**
2. **CONSIDER RESOLUTION TO APPROVE AUTHORIZING AMENDED TAX ABATEMENT AGREEMENT WITH OCI CLEAN AMMONIA LLC**
3. **CONSIDER RESOLUTION TO APPROVE 2025 CERTIFIED TAX ROLL**
4. **CONSIDER PAY REQUEST NO. 3 TO EPIC ENGINEERING (W-INDUSTRIES) FOR SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM**
5. **CONSIDER PAY REQUEST NO. 4 TO NORMAN HIGHWAY CONSTRUCTORS, INC. FOR IMPROVEMENTS TO BLOCKS BAYOU DITCH PHASE II PROJECT**
6. **SEPTEMBER FINANCIALS**
7. **PERMITS**
8. **CHECKS AND PURCHASE ORDERS**
9. **SABINE PASS TO GALVESTON BAY PROJECT SUMMARY**
10. **EXECUTIVE SESSION[1] - SEE FOOTNOTE**
11. **CONSIDER AND TAKE ACTION, IF ANY, ON ITEMS DISCUSSED IN EXECUTIVE SESSION**

THE PUBLIC CAN VIEW THE DISTRICT'S LIVESTREAM MEETING AT WWW.DD7.ORG.

THE PUBLIC CAN VIEW AND COMMUNICATE WITH THE DISTRICT BY JOINING THE MEETING AS FOLLOWS:

Join Zoom Meeting
https://zoom.us/j/8935786876 - Meeting ID: 893 578 6876
Telephone: 346- 248-7799

THE RECORDING OF THIS REGULAR VIDEOCONFERENCE MEETING WILL BE AVAILABLE ON THE DISTRICT'S WEBSITE ONCE IT HAS BEEN UPLOADED.

Dated this 15th day of October 2025.

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7

[1] The District reserves the right to adjourn into executive session at any time during the course of this meeting as authorized by the Texas Open Meetings Act, Texas Government Code §§ 551.071 (Consultation with Attorney), 551.072 (Deliberation about Real Property), 551.073 (Deliberation about Gifts and Donations), 551.074 (Personnel Matters), and any other provision under Texas law that permits a governmental body to discuss a matter in a closed executive session.

By: _____
Allen D. Sims, General Manager

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Board of Commissioners of Jefferson County Drainage District No. 7 is a true and correct copy of said Notice; and that I posted a true and correct copy of said Notice at a place convenient and readily accessible to the general public at all times in its administrative office at 3400 Hwy 73, in Port Arthur, Texas, and said notice was posted at **11:00 p.m.** on the **15th** day of **October 2025** and remained so posted continuously for at least three business days immediately preceding the scheduled time of said Meeting. And further, that a true and correct copy of said Notice was furnished to the County Clerk of Jefferson County for posting in the Jefferson County Courthouse.

Dated the 15th day of October 2025.

JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7

By: _____
Allen D. Sims, General Manager